



Wisconsin Department of Agriculture, Trade and Consumer Protection

# Open Meeting Notice

Meeting: Retail Food Safety Advisory Committee (RFSAC)  
 Date & Time: Friday, January 27, 2023, 9 am to 12 pm (8:30 am in person networking)  
 Location: **Kalahari VC Room OR Teams (see link below)**  
 1305 Karahari Drive  
 Wisconsin Dells, WI 53965  
 Division: Division of Food and Recreational Safety

Agenda: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZmIxNGE1ODEtYTk1ZS00OGEzLTlhMzctMzE5OWQ3MTM4Njcw%40thread.v2/0?context=%7b%22Tid%22%3a%22270a30cb-2613-48f3-aff5-16fdd107cca%22%2c%22Oid%22%3a%223e35ebed-c3b3-4ded-a3e7-ab6bb0a6df8d%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZmIxNGE1ODEtYTk1ZS00OGEzLTlhMzctMzE5OWQ3MTM4Njcw%40thread.v2/0?context=%7b%22Tid%22%3a%22270a30cb-2613-48f3-aff5-16fdd107cca%22%2c%22Oid%22%3a%223e35ebed-c3b3-4ded-a3e7-ab6bb0a6df8d%22%7d)

Meeting ID: 222 718 008 456

Passcode: pkGLYm

- A. Call to Order
- B. Additions to Agenda/Change Agenda Order
- C. Consideration of Minutes
- D. Public Comment (The committee requests you limit your comments to five minutes or less).
- E. Disclosures and Recusals
- F. Membership Update(s)
  1. Subcommittee update-discussion on future of the RFSAC
- G. Member Issues (Members can bring forth issues to the committee of concern)
  1. Conference for Food Protection Update
- H. DATCP Issues/Updates
  1. Manufactured Food
  2. Retail Food
- I. State Committee Updates (Chief, Retail Food and Recreational Technical Section or designee)
  1. Retail Policy Committee
  2. Handout Committee
  3. Equipment Committee
  4. Other Outstanding Committee work-Risk Factor Work Group-Jim Kaplanek
- J. National Committee Updates
- K. Legislative Updates
- L. Action Items
  1. Guideline review
- M. Future Meeting-April 21<sup>st</sup>, 2023
- N. Adjourn

To find out more about the meeting or hearing, or to request copies of documents that may have been prepared by the DATCP or to request documents to be used in connection with the meeting/hearing, contact:

DATCP - Division of Food and Recreational Safety

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For the hearing or visually impaired, non-English speaking, or for those with other personal circumstances which might make communication at the meeting/hearing difficult, this agency will, to the maximum extent possible, provide aids including an interpreter, or a non-English, large print or taped version of hearing documents. Please contact the address or phone number listed above as soon as possible.

This agency, to the maximum extent possible, holds all meetings in facilities that are physically accessible to persons with disabilities. For questions about accessibility, contact the department using the information listed above.